V. S. No. 2 DEPARTMENT OF COMMERCE STATE BOARD OF HEALTH OF MISSOURI BURBAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH 17-39 كـ lev X32873 Primary Registration District No... Registrar's No 1. PLACE OF DEATH: (a) County JT Louis (a) State..... (b) City or town WEDSTER GROVES (c) City or town NessTer (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If outside city or town limits, write "RURAL") So. OLO ORCHARD A (If rural, give location) A PERMANENT (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution..... (e) Citizen of foreign country?..... In this community..... If yes, name country..... years, months or days) MEDICAL CERTIFICATION 3. (a) PRINT AMY C GAMMONS 20. DATE OF DEATH: Month Dec 3. (c) Social Security 3. (b) If veteran, No. NONC пате war.. 21. I hereby certify that I attended the deceased from... 6. (a) Single, widowed, married 2 divorced WiDOWED and that death occurred on the date and hour stated above. 6. (c) Age of husband or wife it ROBERT PETER GAMMONS alive Dec'o year Immediate cause of death.... Nor 7. Birth date of deceased UNFADING 8. AGE: Years Months Days If less than one day INDIANA 9. Birtholace EVANSVILLE (City, town, or county) (State or foreign country) AI HOMO (Include pregnancy within 3 months of death) PHYSICIAN 11. Industry or business..... Major findings: Of operations..... 12. Name UNKNOWN Underline the cause to 13. Birthplace. which death (State or foreign country) should be 14. Maiden name. charged statistically. 15. Birthplace.... 22. If death was due to external causes, fill in the following: (State or foreign country) (a) Accident, suicide, or homicide (specify)..... (b) Date of occurrence..... 17 - 27-43 (Month) (Day) (Year) (c) Where did injury occur?..... (c) Place: burial or cremation JICHLAND. 18. (a) Signature of funeral director ITTELBERG FUND (e) Means of injury .. While at work?.. . 2(h (Registror's signature) (Licensed Embalmer's Statement on Rev

IAN 1.8 1944

STATEMENT BY LICENSED EMBALMER

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working under my personal supervision.		. 4		
and the second of the second o		C *	John M. M	euck :
$(\mathbf{r}_{i}, \mathbf{r}_{i}, r$		Signe	Licensed Embalmer	2588
to partie in the transfer of the		. (Licensed Embalmer	No. 9 000

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.