

State Georgia

Incorporated place \_\_\_\_\_

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS  
FIFTEENTH CENSUS OF THE UNITED STATES: 1930

Enumeration District No. 9-1

Sheet No.

County Bartow

Ward of city \_\_\_\_\_ Block No. \_\_\_\_\_

POPULATION SCHEDULE

Supervisor's District No. 15

8 A 6657

Township or other division of county Sixon Mill District 432

Unincorporated place \_\_\_\_\_

Institution \_\_\_\_\_

Enumerated by me on April 23, 1930, Newton Watkins, Enumerator.

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows 1-50.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED: Col. 1-White, Col. 2-Black, Col. 3-Other race, Col. 4-None, Col. 5-None, Col. 6-None, Col. 7-None, Col. 8-None, Col. 9-None, Col. 10-None, Col. 11-None, Col. 12-None, Col. 13-None, Col. 14-None, Col. 15-None, Col. 16-None, Col. 17-None, Col. 18-None, Col. 19-None, Col. 20-None, Col. 21-None, Col. 22-None, Col. 23-None, Col. 24-None, Col. 25-None, Col. 26-None, Col. 27-None, Col. 28-None, Col. 29-None, Col. 30-None, Col. 31-None, Col. 32-None, Col. 33-None, Col. 34-None, Col. 35-None, Col. 36-None, Col. 37-None, Col. 38-None, Col. 39-None, Col. 40-None, Col. 41-None, Col. 42-None, Col. 43-None, Col. 44-None, Col. 45-None, Col. 46-None, Col. 47-None, Col. 48-None, Col. 49-None, Col. 50-None.